

forloze bigat esechie / Ezechie for
lope bigat manasses / manasses for
lope bigat amon / And forloze bi
gat iohas / iohas forloze bigat ie
couyas / Ezechie bigat ieremias
mygracioun of babiloyne / and afte
re tūmygracioun of babiloyne
ieremias bigat salamel / Salamel
forloze bigat zorobabel / Zorobabel
forloze bigat abijut / Abijut for
lope bigat elyachy / Elyachy for
lope bigat asor / Asor forloze bigat
sador / Sador forloze bigat achy /
Achy forloze bigat elyut / Elyut for
lope bigat eleasar / Eleasar forloze
bigat machan / Machan forloze bigat
jacob / Jacob forloze bigat ioseph
ye hōlehoude of marie / of which
marie ihe was born / ihe deyd e
pfore alle genaciōis from abrahā
til to dāny / ben fourtene genera
ciōis / e from dāny til to tūmyg
ciōis of babiloyne / ben fourtene ge
naciōis / and fro ye tūmygraci
ōis of babiloyne til to cēt / ben fo
tene genaciōis / forloze ye gen
aciōis of cēt was ius / **W**hē ma
rie his mod was spousid to ioseph
bifore ihe came to gēdre / she was
fōūdn hānyge of ye hooly gost in
ye wombe / ioseph forloze hys hōle
boude whāne he was iust mō / o
r iust ful / e wolde not purpūsh hys
wolde prynceli forsake hys / soreli
while he poure yed pīgis / loye an
gel of ye lord / apperide in sleep
to hy / e seide ioseph ye sone of da
ny / nyle i dēde to take marie in
wyf / for yāt pīg i is born i hys
is of ye hooly gost / soreli she shal
bere a sone / e yon shal depe his
name ihe / for he shal make his

name ihe / for he shal make his
peple saf fro her sūnes / forloze
al pīs pīs was don / i shulde be
fulfillid i was seid of ye lord bi a
phete seynge / so a mygyn shal ha
ue in wombe / e she shal bere a sone
e rei shulen depe his name emma
mel / i is interpretid oze pōmmed
god wip us / soreli ioseph roos fro
sleep / e dēte as ye angel of ye lord
comāndide hym / e took marie his
wyf / and he bēde hys not tū shē
hadde born hys fūke genidid lōne
e deyd his name ihe

Wherfore whē ihe was to
bū in betleem of iuda / in
ye dāyes of kyng eronde
loo kyngis oze wylde mē came fro ye
east to ierlm / e seide / wher is he i
is born kyng of ierlm / for we han
seyn hys sterr in ye east / e we come
for to worshipe hym / soreli kyng
eronde herde e was turblid / e al
ierlm wip hy / and he gedde to gy
dre alle ye pīces of prestis e trib
of ye peple / e enqueride of hem
where cēt shulde be born / e rei sei
den to hym / in betleem of iuda
for so it is writū bi a profete / e i
betleem ye lond of iuda / art not
ye lēte in ye pīsis of iuda / for of
ye a duke shal gon out / i shal
gouerne my peple of ierlm / pāne e
roude deydte pīsh ye kyngis e lē
nede bīsh of hem ye tyme of ye
sterr / yāt apperide to hē / e he sente
hem ito betleem / e seide / go / e
are ye bīsh of ye child / e whē ye
han fōūdn / telle azen to me / i
come e worshipe hym / whē
whē rei hadden herd ye kyng
wentē asey / and lo ye sterr / which

neq; domus rei sapien in ye e
til it cam e stood
was / forloze rei
yoted wip a ful
entritū into ye
child wip mari
fellen don / e w
whē rei hadde
sone / rei offid
teule e mīr / e
take anseyer in
den not tū azen
heden azen azen
her cūm / and w
ansey / lo ye ang
de in sleep to jo
e take ye child e
into egypt / e be
to ye / for it is t
seke ye child for
ioseph roos / e to
modn bi nyzt / e
e he was yere tū
de i / e shulde be
seid of ye lord bi
fro egypt / i han
pāne erond seyn
nyd oze dīllepuel
soreli wroop /
alle ye chīldre i
e in alle ye endis
age e wip yne / a
hadde souyt out
it was fulfillid
reunye ye pīete
herd an hys wēp
rachel by wēpīg
wolde not be co
not / **S**oreli w
ed / lo ye angel o
i sleep to ioseph
se up e take ye
e go into ye lond